

## PROFILE OF THE TEACHERS

1. **Name:** *DR. CHANDRA BHUSHAN GUPTA*
2. **Father's Name:** Late Shri Ram Sanehi Gupta
3. **Mother's Name:** **Smt. Indu Devi Gupta**
4. **Department:** Deptt. of Medieval and Modern History
5. **Date of Joining the University:** 11.10.1998



6. **Total Teaching Experience:** UG- 24 PG- 24
7. **Total Research Experience:** 20 Year
8. **Area of specialization:** Modern Indian History, Film History, Subaltern History.
9. **Academic Qualifications:**

UG	1983, Hindi, History in Gorakhpur University, Gorakhpur
PG	1985, Modern Indian History, Gorakhpur University, Gorakhpur
Ph.D.	1992
PDF	NA
Any Other	NA

### 10. International/National fellowship/financial support for advance studies/research

S. No.	Name of the fellowship/ financial support	Year of Award	National/International	Awarding Agency
1.	Post Doctoral Fellowship	2004-05	Korea Foundation of Advance Studies	Seoul (South Korea)

### 11. International/National award/recognition for academics

S. No.	Name of the award/recognition	Year of Award	Title of the innovation	National/International	Awarding Agency

### 12. Extension activity participation

S. No.	Name of activity	Year

**If any award/recognition received-**

S. No.	Name of activity	Name of the award/recognition	Year of Award	National/International	Awarding Agency

### 13. Ph.D. supervised

S. No.	Name of the Ph.D. scholar	Title of the thesis	Year of registration of the scholar	Year of award of Ph.D.
1.	Shalini Gupta	History of Gorakhpur University From the Establishment to 2000	2010	2014
2.	Ram Pratap Yadav	Swatratrayottar Bharat mein Ati Pichhadon ka Aitihasic Adhyayan Uttar Pradesh ke Vishesh Sandarbh mein (1950-2010)	2011	2018
3.	Praveen Kumar Tripathi	Rashtra Nirman ki Prakriya mein Hindi Cinema ki Bhumika : Ek Aitihasic Adhyayan (1950-1975)	2010	2017

### 14. Research/Review Papers published

S. No.	Title of paper	Name of the author/s	Name of journal	Year of publication	ISSN number	Link to the recognition in UGC enlistment of the Journal		
						Link to website of the Journal	Link to article/paper /abstract of the article	Is it listed in UGC Care list/Scopus/Web of Science /other, mention
1.	Mandal Report ke 25 Varsha Bad Hindi Cinema mein Dalit Aur Pichhada Vimarsh	Prof. Chandra Bhushan Gupta	Gorakhpur Social Scientist	2015	0979-8521			
2.	Arakshan ko Khatm Karane ki or Badh Rahi Sarkarein	Prof. Chandra Bhushan Gupta	Forward Press, New Delhi	2017	2456-7558			

3.	Bhari Dhoop Mein Ek Chhatnar Vriksha ka Girana	Prof. Chandra Bhushan Gupta	www.gorakhpurnewsline.com	2017				
4.	Gulamgiri : Jatirao Fule dwara Hindu Mithako ka punarpath	Prof. Chandra Bhushan Gupta	Forword Press, New Delhi	2018	2456-7558			
5.	Manuvad ke viruddha Pratyaksha Sangharsh ka ahwan Karti Jotirao Fule ki Rachnayein	Prof. Chandra Bhushan Gupta	Forword Press, New Delhi	2018	2456-7558			
6.	Bali-Waman ki Kahani, Jotiraw Fule ki Jubani	Prof. Chandra Bhushan Gupta	Forword Press, New Delhi	2018	2456-7558			
7.	Awadh ka Kisan Vidroh	Prof. Chandra Bhushan Gupta	Forword Press, New Delhi	2018	2456-7558			
8.	Chauri Chaura Kand : Jung-E-Azadi ki Ajab Dastan	Prof. Chandra Bhushan Gupta	Dainik Jagran, Gorakhpur Sanskaran	2018				

### 15. Books and chapters in edited volumes / books published

S No.	Title of the book	Title of the chapter	National / international	Year of publication	ISBN number	Affiliating Institute at the time of publication	Name of the publisher

**16. Papers in national/international conference-proceedings**

S No.	Title of the proceedings of the conference	Name of the conference	National / international	Year of publication	ISBN/ISSN number of the proceeding	Affiliating Institute at the time of publication

**17. Professional development Programmes, viz., Orientation Programme, Refresher Course, Short Term Course, Faculty Development Programmes**

S. No.	Year	Title of the professional development Programme	Date and Duration (from – to)

**18. Research projects sponsored by government agencies**

S. No.	Name of the principal Investigator	Name of the Research Project	Name of funding agency	Amount/Fund provided	Year of sanction	Duration of the project	Status (Completed/Ongoing)

**19. Research projects sponsored by non-government sources such as industry, corporate houses, international bodies**

S. No.	Name of the principal Investigator	Name of the Research Project	Name of funding agency	Amount/Fund provided	Year of sanction	Duration of the project	Status (Completed/Ongoing)

**20. Patents filed/granted**

S. No.	Name of the patent filed/granted	Patent Number	Year of filing/award/ publish of patent

**21. Collaborative activities with other institutions/ research establishments/industry for research and academic development**

Title of the collaborative activity	Name of the collaborating agency with contact details	Year of collaboration	Duration	Nature of the activity

**22. Functional MoUs with institutions/ industries in India and abroad for internship, on-the-job training, project work, student / faculty exchange and collaborative research**

Name of the Organisation/ Institution/ Industry with whom MoU is signed	Year of signing MoU	Duration of MoU	Actual activities under each MOU year wise

**23. E-content is developed**

i. For e-PG-Pathshala, ii. For CEC (Under Graduate), iii. For SWAYAM, iv. For other MOOCs platform, v. For NPTEL/NMEICT/any other Government Initiatives

Name of the module developed	Platform on which module is developed	Date of launching e content	Link to the relevant document and facility available in the institution	List of the e-content development facility available	Provide link to videos of the media centre and recording facility

**24. Consultancy and corporate training-**

**Consultancy**

Name of consultancy project	Consulting/Sponsoring agency with contact details	Year	Revenue generated (amount in rupees)

**Corporate training**

Title of the corporate training program	Agency seeking training with contact details	Year	Revenue generated (amount in rupees)	Number of trainees

**25. Details of Conference/Seminar attended –**

Year	Name of the conference/ workshop	International/National /State	Name of the professional body for which membership fee provided	Amount of support (in INR)

**26. Any other information:**